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Total Number of Pages in This Submission

Application Number	10/774,893
Filing Date	02/09/2004
First Named Inventor	Hyung Ju Lee
Art Unit	2818
Examiner Name	Luu, Chuong A.
Attorney Docket Number	AMKOR-006C

ENCLOSURES (Check all that apply)

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Remarks

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Firm Name	STETINA BRUNDA GARRED & BRUCKER		
Signature			
Printed name	Mark B. Garred		
Date	3/10/06	Reg. No.	34,823

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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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ATTORNEY DOCKET NO: AMKOR-006C
TITLE: Lead Frame for Semiconductor Package

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3. Response to Office Action (7 pages); and
4. Return Receipt Postcard

Application No.: 10/774,893
Attorney Docket: AMKOR-006C



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	Hyung Ju Lee)	Confirmation No.	8761
)		
Serial No.:	10/774,893)	Art Unit:	2818
)		
Filed:	02/09/2004)	Examiner:	Luu, Chuong
)		A.
For:	Lead Frame for Semiconductor)		
	Package)		

RESPONSE TO OFFICE ACTION

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir/Madam:

Responsive to the Office Action of December 14, 2005, the period for response extending until March 14, 2006, reconsideration of this action and allowance of all the claims of the present application are respectfully requested in view of the **Remarks** which begin on page 2 of this paper.